

# The CRESSET

MOUNTAIN GROVE MISSOURI.  
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## CREATION AND FORMATION

### THE FORBIDDEN FRUIT OR THE ABOMINABLE THING.

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language, but according to the language of each people.

And I contended with them, and cursed them, and smote certain of them and plucked off their hair, and made them swear by God, saying, 'Ye shall not give your daughters unto their sons, nor take their daughters unto your sons or for yourselves.' (Neh. 13-23-24-25.)

How could anything be made plainer than this; here is the Forbidden Fruit set forth in plain language with the death penalty attached to it. The only thing that had a universal death sentence placed upon it. And this mingling God never intended that they should do. For he says that such a thing never came into his heart. Please read;

"And they have built the high places of Tophet, which is in the valley of the son of Hinnom; to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart. (Jer. 7-31.)

And yet he goes further and says that it never came into his mind that they should do this Abominable thing. Please read:

They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind. (Jer. 19-5)

Here is the Abominable Thing and the Forbidden Fruit. It was not the intention with God that the formed man or his descendants should mingle or have any thing to do with the created man or his people, for God had placed a middle wall between them and

it took the shed blood of Jesus to tare this middle wall down. In conclusion we shall ask you to read the following.

Because they provoked his spirit, so that he spake unadvisedly with his lips. They did not destroy the nation, concerning whom the Lord commanded them, But were mingled among the heathen and learned their works, And they served their idols: which were a snare unto them. Yea they sacrificed their sons and their daughters unto Devils, And shed innocent blood of their sons and of their daughters whom they sacrificed unto the idols of Canaan and the land was polluted with blood. Ps. 106-38 to 38.

The reader that wants the truth cannot help but see the mighty gulf that was fixed between these two people. If one was to say they did not see any difference they would have to make God out a partial God. For in the first place it mattered not how much the Israelites would violate the command of God he would go after them and plead with them for he says all the day long have I stretched forth my hand unto a disobedient and gain saying people; But on the other hand you cannot see any where or at any time that God pled with the other people he would not let them come in to the congregation of the Israelites until the third generation;

This would show a partial God if these people all came from one man. We do hope that the reader may consider well, and comprehend the precious facts contained in the lesson that we have presented to them in order to see what the Forbidden fruit was: which was the Abominable Thing originating through the tree of knowledge of good and evil, the great Assyrian that was in the garden of God that could not be hid, he who was wiser than Daniel so much so, that no secret could they hide from him Wherefore let us believe that God has said teach them to observe all things whatsoever I have commanded

you, for they are new and fresh every morning and night to every one that believeth. And now dear reader we ask you to compare what we have given you with the following article as we have clipped it from the pages of the Springfield Republican of Jan. 12. 1907;

### NO APPLE FOR ADAM,

But Language Association Leaves Lemon Question in Doubt,

The convention of the natural American Language association at New Haven Conn. did not settle the other day whether. Eve handed Adam a lemon in the garden of Eden, but it decided that notwithstanding the King James version it was no apple. Says a special dispatch to the New York Times; Professor Oliver Johnson of Leland Stanford university did not appear to read his paper but sent it. He said that an apple is strictly a fruit of the temper zone while the garden of Eden was in the tropics.

"According to a legend widely diffused in mediaeval and modern literature," says Professor Johnson, the name of the fruit that Adam and Eve were forbidden to eat was the Apple. The object of the present study is to try to show that this legend owes its origin to the difference between the meaning of Latin pomum, fruit in general and its French derivative pomme; both forms having been used in describing the Forbidden fruit. In the vulgate the fruit in question is designated by fructus. However, Ambrosius Austerlus, uses pomum in referring to this fruit, and in the old French descriptions of the Garden of Eden fructus is placed by pomme."

Trusting to the judgement of our readers we pass to our next subject.

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